a colonar bi	E.J. HE	APELE EA EXT	1. 20.0. 8-65
Form No 182-B S. C.		65-1010	0-350.2
STATE OF SOUTH CAROLINA	}		
COUNTY OFGreenville			
KNOW ALL MEN BY THESE PRES	ENTS, That	*** **********************************	ABOUTE vitage (BATE Mr. on the Anthogopy, gaption)
Lanier Realty Co	ompany,	a	corporation,
n consideration of the sum of \$ 1 .00	to it in hand paid	by DUKE POWER	COMPANY,
he receipt whereof is hereby acknowledged,	does hereby grant unto said	DUKE POWER CO	MPANY, its
successors and assigns, the right, privilege,	and easement to go in and u	pon that certain tract	or lot of land
situated in said County and State, bounded I	y lands of		
Lot No. 1057 of	LANIER DEV	ELOPMENT O	N EDST
LAKE LANIER O	N SOUTH		
WEST LAKE SHORE	E Davie ON	NORTH	
•			
PAZK ON V	1657		
and to construct, maintain and operate in, u	-		_
wires and other necessary apparatus and ap tricity, together with the right at all times t			
line and making necessary repairs and alter			
and keep clear of said line all trees and oth	_	-	_
tenance and operation of the same. Th:	s easement is give	n for the purpo	se of
extending a line to the prope of Lake Lanier.	rty of E. S. Hensl	ey on the West	shore
•			
IN WITNESS WHEREOF, the said	Lanier Realty	Company	has caused!
this instrument to be executed by its prope	officials this21day o	f <u>June</u>	, 194_9
A MINISTER		and the De	1
Marjanie N. Hobbs	retary By	A Marile	SEAL)
Sec	retary		President
Signed, Sealed and Delivered in the pre-	ence of:	\sim	
a.H. Bower			•
nova H. Pouces			
estern of Programmer and Programmer	a table was a constraint of		
Prathonostates	brugglish Has	**************************************	
STATE OF SOUTH CAROLINA			
COUNTY OF Spantantury		10×5	
PERSONALLY appeared before me.	T 1/1)-	ver3	We
and made oath that he saw	ectively of the	President and	1707/01/E
Company sign, seal and as the act and de he with Nora H. Tow	eed of Said corporation delive	ar the within written ins	trument and that
_	/	Execution thereof.	ese
SWORN to before me this the 2		vii. g-woo	
A.D., 1	anov.		
Notary F	ublic.		

Recorded July 11th. 1949 at 10:00 A. I. #7.010"