FORM Ng. 182-S.C.-12-46-6M O.P.H.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of \$ 100 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of.... ON-INE NORTH & MPRUITT ON THE EAST CHICK SPG RD ON THE SOUTH FUNTON SARMAN ON THE WEST HILLCREST CIRCLE and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement. In WITNESS WHEREOF, the said grantor (s) doe S. hereunto set Thend (s) and seal (s) this 25 day of 6CT - 1948 Signed, sealed and delivered in the presence of: PB. FIXCARR. AV. Wilson, Jr. (SEAL)
7. y James Luinita Wilson (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me PB Finehu and made oath that saw the within named 5 V WILSON ST hupnita WILSON sign,witnessed the execution thereof. 29 Rday of) Notary Public.

Recorded June 30th. 1949 at 11:00 A. M. #15331