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## The State of South Carolina | CERTIFICATE OF MEGARORATION BY THE SECRETARY OF STATE

EXECUTIVE DEPARTMENT

JUN 20 10 26 AM 1949

WHEREAS,

JACQUE B. NORMAN and W.H. ARNOLD,

OLLIE FARNSWORTH R. M.C.

both of Greenville, S.C.,

two or more of the officers or agents appointed to supervise or manage the affairs of  $\boldsymbol{\cdot}$ 

## THE AMERICAN ASSOCIATION OF HOSPITAL CONSULTANTS

which has been duly and regularly organized, did on the

day of

June

, A. D1949, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the justifance of life, health, accident or property; and that three days' , a newspaper published in the Greenville Piedmont notice in the

Greenville County of

, has been given that the aforesaid Declaration would be filed.

 $\label{eq:and-period} \textbf{And Whereas}. \textit{Said Declarants and Petitioners} \text{ further declared and affirmed}:$ 

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is THE AMERICAN ASSOCIATION OF HOSPITAL CONSULTANTS

THIRD: The place at which it proposes to have its headquarters or be located is

216 East Coffee Street, GREENVILLE, S.C.

FOURTH: The purpose of the said proposed Corporation is

To study and advance hospital administration and planning, and to improve the professional and ethical standards and services of hospital consultants.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Dr. Allan Craig

41 E. 42nd St., N.Y. 17, N.Y.

President

Dr. Christopher G. Parnall

First Natl. Bank Bldg., Ann Arbor, Mich. Vice-President

Mr. Jacque B. Norman

216 E. Coffee St., Greenville, S.C.

Secretary-Treasurer

SINTH: That they desire to be incorporated: in perpetuity.

Now, Therefore, I, W.P. Blackwell . Secretary of State, by virtue of the authority in me vested, by Chapter 158, Article 111, Code of 1942, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 158, Article 111, Sections 8158-8159 and 8168, Code of 1942, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

18th

day of

in the year of our Lord one thousand nine hundred and

forty-nine

and in the one hundred and

seventy-third

year of the Independence of the

United States of America.

W.P. Blackwell Secretary of State.

