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STATE OF SOUTH CAROLINA
COUNTY OF Cheenville
KNOW ALLMEN BY THESE PRESENTS, That P. D. Cunningham
RIVOV ALLEMANT
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (as) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
Hudson Rd on the North; Mr. Edward
Burnetton the East; Mr. Leonard cientins on
130 rne Front La
the South; Mr. Ansel Hudson on the West
Lands Lying along Hudson Rd.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and open the of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, wider or im-
provement.
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In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)
In WITNESS WHEREOF, the said grantor (S) dollar hereune some first the said grantor (S) dollars here some first the said grant
this 10 day of wore 1949
Signed, sealed and delivered in the presence of:
Mrs Manin Burgell. P. Cuillian (SEAL)
Man San Jan (SEAL)
Of Jarin Dolling J. (SEAL)
• 1.04
STATE OF SOUTH CAROLINA
COUNTY OF Greenville ss.
Personally appeared before me Martin L. Frick NR and made
oath that he saw the within named P. D. Cunning ham
ightharpoonup
seal, and as his act and deed deliver the within written instrument, and that he
with Mrs. Marrion Burrel witnessed the execution thereof.
Sworn to before me this / day of)
June A.D. 19 49.
(Seal W.S. Maashall
Notary Public,
Recorded June 18th. 1949 at 10:00 A. M. #14342