STATE OF SOUTH CAROLINA	}
KNOW ALL MEN BY THESE PRESENTS, That	Walter H. Cothran
	grantor (s)
of said County and State, in consideration of the sur	m of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and	
in and upon that certain tract or lot of land situate	
On the North -	<u> </u>
on the East - Car	1 mc Pherson
on the South - Carl	2 m = Therson
by the West - Cox	Road.
and to construct, maintain and operate in, upon an	d through said premises, in a proper manner, with
poles, wires and other necessary apparatus and ap	pliances, a line for transmitting power by electric
ity, and for telephone purposes, together with the purpose of inspecting said line and making necessity.	
the right at all times to cut away and keep clear of	
in any way, endanger the proper maintenance and	operation of the same; also including the right to
relocate said line over said premises to conform to	any future highway relocation, widening or im
provement.	
	<i>D</i> .
In WITNESS WHEREOF, the said grantor (s)	do la hereunto set hand (s) and seal (s
this 13 the day of May 1949	7
Signed, sealed and delivered in the presence of:	
Dearman S. Owens.	Walter H. Cothran (SEAL
All, Milinus	(SEAL
	,
STATE OF SOUTH CAROLINA) ss
COUNTY OF STREEMILLE	
Personally appeared before me Learning oath that he saw the within named	and made
	sign,
goal and as his and dood deliver the wit	hin written instrument and that
with A.C. MC Kinney Sworn to before me this A.D. 1947.	witnessed the execution thereof
Sworn to before me this day of	Plannan & Owens. (SEAL)
A.D. 1947)

(Seal) Million Markall Notary Public. Recorded June 1st. 1949 at 11;00 A. M. #12991