STATE OF SOUTH CAROLINA,

... M to H 12 M.

GREENVILLE COUNTY

Hall Change Stone Know All Men by These Presents:

That 'I, J. H. Mauldin in consideration of the sum of Ten Dollars and other valuable consideration in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Glyde Glenn, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the Eastern side of Dover Street, near the City of Greenville, being shown as the Northern portion of lot No. 50, as shown on Plat of the Property of Edgar C. Waldrop, recorded in Plat Book "B" at Page 171, and having according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the Eastern side of Dover Street, at joint front corner of lots Nos. 50 and 51, and running thence with line of lot No. 51, N. 86-04 E. 150 feet to iron pin in rear line of lot No. 48; thence with line of lot No. 48, S. 3-56 E. 35 feet to iron pin at corner of property of A. M. Bridges; thence in a Southwesterly direction through lot No. 50 to iron pin on Eastern side of Dover Street; thence with the Eastern side of Dover Street. .N. 3-56 W. 42 feet to the point of beginning.

Being the same premises conveyed to the grantor by W. F. Poole by deed recorded in Book of Deeds 380 at Page 269.

Grantee is to pay 1949 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this | 1/th da | y or Play | in the year |
|---|-------------------|-------------|---------------------------|
| of our Lord One Thousand Nine Hundred and F | ortv-Nine | | |
| mi abma-a |) / / | 1. Marlo | 1 |
| • | 1 / 1 | L. Marco | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | | (bear) |
| | - | | (Seal) |
| Ena W. King Berl Show to | } | | (Seal) |
| | | | , , |
| A P of the | | | (Seal) |
| White Thorn by | | | (Seal) |
| | <u> </u> | | |
| | | - | |
| State of South Carolina, | N2.4 | / - La | * |
| State of South Carolina, Greenville County Personally ap | peared before me | Ena W. Kang | CC. |
| | | | |
| and made oath that She saw the within named grantor(s) | J. H. Mauldi | n | • |
| | sign, seal and as | his act and | I deed deliver the within |

Sworn to before me this_____17th____ Ena W. King day of Notary Public for South Carolina

Ben C. Thornton

| State | of | South | Carolina, | |
|-------------------|----|-------|-----------|--|
| Greenville County | | | | |

written deed, and that s he, with

RENUNCIATION OF DOWER

Ben C. Thornton

Notary Public, do hereby certify

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Mary B. Mauldin J. H. Mauldin wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Glyde Glenn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day of May | mary B. mauldin. | | |
|------------|------------------|--|--|
| | | | |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 21st day of May 1949, at 11:38 A.M. #12107