701 133 Was Co

Form No. 182-S.C5M 6-48		2-10/0
STATE OF SOUTH CAROLINA	)	Q-/-/
COUNTY OF GREENY/LL	}	·
KNOW ALL MEN BY THESE PRESENT	rs, That V. P. 7	ENKINS
	,	grantor (s)
of said County and State, in consideration of by DUKE POWER COMPANY, the receipt said DUKE POWER COMPANY, its successin and upon that certain tract or lot of land	ot whereof is hereby acknows: ssors and assigns, the right and situated in said County	hts, privilege and easement to go and State, bounded by lands of
CHIME NORTH		
DNINE EAST	PTNRR	
DN 1145 30414	MAIDEN JE	NHIN.S
ON THE WEST	PIEDMON	Nyu
and to construct, maintain and operate in, poles, wires and other necessary apparatuity, and for telephone purposes, together purpose of inspecting said line and making the right at all times to cut away and keepin any way, endanger the proper maintenary relocate said line over said premises to comprovement.	upon and through said p s and appliances, a line f with the right at all tin ng necessary repairs and p clear of said line all tree ance and operation of the	remises, in a proper manner, with or transmitting power by electric- nes to enter said premises for the alterations thereon, together with es and other obstructions that may, same; also including the right to
In WITNESS WHEREOF, the said grathis 27 day of 1981.  Signed, sealed and delivered in the prese	19.44.9.	nto set Michand (s) and seal(s)
Signed, sealed and delivered in the prese	$\mathcal{V}\mathcal{P}$	(SEAL)
North Fortuit	<u> </u>	(SIRAL)
1 Janting Truck		(OBALI)
	and the control of the little little properties the control of the little littl	
STATE OF SOUTH CAROLINA	,	
STATE OF SOUTH CAROLINA COUNTY OF GREEN 4/44	ss.	
Personally appeared before me oath that saw the within	12 P. 3 F. 15 named V. P. 9 F.	NKINS sign,
seal, and as 1415 act and deed deliv	van tha within writtan inc	
with MARTIN L FBICK	213 witnessed the e	xecution thereof.
Sworn to before me this / = [		
(Sea) William & Mars Notary Pi	R. 00'	