STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Knom All Men by These Presents:

That I, John W. Griffin in consideration of the sum of one (\$1.00) in the State aforesaid, and taking subject to the mortgage referred to herein DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elizabeth J. Griffin, her heirs and assigns forever

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being at the Northwest corner of the intersection of Otis Street and Elm Street, in the City of Greenville, in the County of Greenville, State of South Carolina, being shown as a portion of Lot 15 on Plat of property of Mrs. H. D. Wilkins, made by R. E. Dalton, Ingineer, March 1924, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "F", page 209, and having according to said plat and a recent survey made by A. C. Crouch, June 7, 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the NorthWest corner of the intersection of Otis Street and Elm Street and running thence along the North Side of Otis Street S. 72-00 W. 110 feet to an iron pin; thence N. 15-45 W. 63.2 feet to an iron pin; thence with the line of Lot 14 N. 72-00 L. 107.5 feet to an iron pin the West cide of Elm Street, thence with the West cide of Elm Street. pin on the West side of Elm Street; thence with the West side of _lm Street S. 18-00 E. 63 feet to the beginning corner.

This is the same property conveyed to me by deed of John A. mesdore dated June 8, 1948 recorded in the R. M. C. Office for Greenville County, S. C., in Leed Book 349, page 203.

The Grantee assumes and agrees to pay those two mortgages given by the Grantor to C. Douglas Wilson & Co. on June 8, 1948 for \$12,000.00 and \$2,000.00 recorded in the R. M. C. Office for Creenville County, S. C., in mortgage Book 391, at pages 140 and 144 respectively.

' The Grantee is to pay 1949 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrator d

and forever defend all and singular the said premises und Assigns against the grantor(s) and the grantor's(s') Heirs an same or any part thereof.	to the grantee(s) hereinabove na	amed, and the grantee's(s') Heirs an ever lawfully claiming or to claim th
Witness the grantor's(s') hand and seal this	30th day of 1 nine	April in the year
Signed, Sealed and Delivered in the Presence of	Jan 1	(Sea (Sea
margaret hecteary		(Seal
Patrick C Dant		(Seal
		(Seal
State of South Carolina, Greenville County Personally app	peared before me Margare	t McCreary
and made oath that S he saw the within named grantor(s)	John W. Griffin	·
written deed, and that She, with Patrick C. Fant	sign cool and as 1	act and deed deliver the within witnessed the execution thereof
Sworn to before me this 30th		
day of April , A. D. 19 49 Notary Public for South Carolina Notary Public for South Carolina	nagues	Luc Creary
State of South Carolina, RENUNCIATI	ON OF DOWER Grantce	is wife of Grantor

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19 49(Seal)	
Notary Public for South Carolina	

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Cancelled documentary stamps attach	ed: S. C. \$.; U. S. \$			
Recorded this3rd.	ay of May		₁₉ 49	10:19 A.M.	#10146