VOL 381 PAGE 110 Form No. 182-8.C5M 6-48
STATE OF SOUTH CAROLINA
COUNTY OF Speenielle
KNOW ALL MEN BY THESE PRESENTS, That
IRENE B. DUCKER, grantor (s)
of said County and State, in consideration of the sum of \$\frac{1}{20}\$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of the East - Union Bleachera
on the South Old Buncombe Road
on the West Union Bleachery
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. Property Known as Royal
Heights near Greenville, 3.c.
In WITNESS WHEREOF, the said grantor (s) do less hereunto set Behand (s) and seal(s) this 25 day of a less 19
Signed, sealed and delivered in the presence of: Witness for the presence of: Witness for the presence of: Witness for the presence of:
Win B. Ducton (SEAL)
G. A. Black
STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF TRUMBLE Ss.
Personally appeared before me g-A-Black and made oath that saw the within named there B. Sucker sign,
oath that sign,
seal, and as her act and deed deliver the within written instrument, and that he with fula Murham and Wm B. Mulkhitnessed the execution thereof.
Sworn to before me this 26 le day of \ 9. ABlack (SEAL)

Notary Public.

Recorded April 28th, 1949 at 12 M. #9821