## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**



## Know All Men by These Presents:

That I, Cassie A. Boozer, A. Boozer, in the State aforesaid, Nine Hundred Seventy Five and no/100 (\$975.00) DOLLARS. in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. E. O'Dell all that piece, parcel or lot of land in the City of Greenville, formerly Butler Township, and being known and designated as Lot No. 29, Block J, according to plat of Fair Heights, as shown by plat recorded in Plat Book F, page 257, R.M.C. Office and being more particularly described as follows:

BEGINHING at a point on the West side of Cumberland Ave. which point is 272.2 ft. from the South side of Laurens Rd. and Cumberland Ave., thence with

line of lot No. 30 North 58-40 W. 140 feet to a stake; thence S. 31-20 W. 50 feet to a stake; thence with line of Lot 28 S. 58-40 E. 140 feet to a stake on Cumberland Avenue; thence, with said avenue N. 31-20 E. 50 feet from the beginning.

Also, all that other piece, parcel or lot of land in the same subdivision being known and designated as Lot No. 22 of Block L, and being described according to said plat as follows:

BEGINNING at a stake at the Southeast corner of intersection of Hanover Street and Fairview Avenue; thence with Hanover Street S. 58-40 E. 139.5 feet to a stake; thence, with rear line of Lot No. 21 S. 31-20 W. 50 feet to a stake:

thence with line of Lot 21 N. 58-40 W thence with said avenue N. 31-47 E. 5	West 139.9 feet to a stake on Fairview Avenu
The above two lots were conveyeded dated May 24, 1928, recorded in	ed to me by my husband, S. E. Boozer, by his Deed Book 143, page 49.
The grantee is to pay 1949 tax	es.
ionging, or in anywise incident or appertaining	embers, Hereditaments and Appurtenances to the said premises be-
Tiens and Assigns forever,	aid Premises before mentioned unto the grantee(s) hereinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) a and forever defend all and singular the said premises upt	and the grantor's(s') Heirs, Executors and Administrators to warrant to the grantee(s) hereinabove named, and the grantee's(s') Heirs and
resident against the grantor(s) and the grantor s(s) riens and	d against every person whomsoever lawfully claiming or to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal this	1 1 m
of our Lord One Thousand Nine Hundred and Forty-	day of April in the year
	Casais G. Boozer
Signed, Sealed and Delivered in the Presence of	(Mu S & Boozer) (Seal)
Linein & Maring	(Seal)
a sellan f. 1. V July	(Seal)
Dell B. Bernett	(Seal)
	(Seal)
State of Southx Carolina;	
Greenville County Personally app	peared before me Lillian S. ME Twen
and made oath that Le he saw the within named grantor(s)	Cassie A. Boozer,
written deed, and that she, with Hell B. Benn	sign, seal and as act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 2/4	il. a mos
day of, A. D. 19_H9	Fellian & Mil Comen
My Commission Expires August 30th, 19 Octary Public for South Carethan North Carethan North Carethan	,
	ON OF DOWER WOMAN GRANTOR
Greenville County	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	Tromy Tuble, do hereby termy
wife of the within named	
did this day appear before me, and upon being privately and	d separately examined by me, did declare that she does freely, vol-
mquan unto	person or persons whomsoever, renounce, release, and forever re-
estate, and also all her right and claim of Dower of, in o	Heirs and Assigns, all her interest and or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this	- Joseph Land Control of the Control
day of, A. D. 19	
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$.	P.M.
Recorded this 25th day of April .	19 49 , at 4 :541., No. #9574
•	265-1-6