VOL 3/8 PAGE 182 Form No. 182-8.C5M 6-48
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That JASING HERRY
LILLIE MAE PERRY , grantor (s)
of said County and State, in consideration of the sum of \$\(\frac{1}{2}\). O , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON THE NORTH SOUTHERN R.R. DOUBLE TRACK
ON THE EAST WI NENDERSUN CO
DN THE SOUTH SOUTHERN R.A. SPUR TRACK
ON INF WEST MCCAULE) LYMBER CO
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. $SFC-B-17-18-21-22$ $SFC-C-11-12-13-14-15-18-19-21-22$ $SFC-C-11-12-13-14-15-18-19-21-22$ $SFC-F-13-14-15-18-19-20-31-32-33-34-35-36$ $SFC-F-13-14-15-16-17-18-19-20$
In WITNESS WHEREOF, the said grantor (s) do hereunto set the thank (s) and seal(s)
this 3.9 day of 1701 192/9.
Signed, sealed and delivered in the presence of: (SEAL)
to onard traines Gillie mal Plyry (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE SS.
VIS FINERER and made
oath that saw the within named
seal, and as THATIT act and deed deliver the within written instrument, and that 145
witnessed the execution thereof.
Sworn to before me this 3/21 day of 128 Fmehr (SEAL)

Recorded April 1st, 1949 at 11 A. M. #7581