

7285

THE ENDANGERED SPECIES

1980-07-14 10:00:00

**WILLIAM H. DAVIS, MEMBER
RIGHT-WAY.**

... and its consideration of the sum of Fifty,
\$ 50.00 (dollars) to be in hand paid (receipt of
the City to hereby acknowledged), I (he) A.L. Southern
wisher, do hereby bargain, grant and sell to J. C. COOPER,
the above tract(s), all accessories and easements forever, the right,
privilege and convenience to erect, maintain, repair and replace
poles, wires, cross-arms and electric transmission lines over and
across the following described property:

Those two certain lots of land in Greenville
County S.C. lying southwest of the City of Greenville adjoining
lots of Kinston and Hart. The right of way and
easement shall extend 15-feet from the center
line of the poles. The privilege is further given the
grantee, its successors and assigns to relocate
said line over said premises to conform to any
future highway or street relocation, widening or
improvement