STATE OF SOUTH CAROLINA	7-10100
COUNTY OF Freensielle	}
KNOW ALL MEN BY THESE PRESENTS, That	1. V. Bishaw
THE WILL WELL ET THE ETTERS THE STATE OF THE	J.
	, grantor (s)
of said County and State, in consideration of the sur by DUKE POWER COMPANY, the receipt where	m of \$, to me (us) in hand paid of is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and	d assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situate	ed in said County and State, bounded by lands of
on north by mrs.	B. F. Flynn
on South by "	11 11 10
An East live with m	ille
0 700 # 0 10 4	9 .
· /	rompson
and to construct, maintain and operate in, upon an	
poles, wires and other necessary apparatus and apity, and for telephone purposes, together with the	
purpose of inspecting said line and making neces	
the right at all times to cut away and keep clear o	
in any way, endanger the proper maintenance and	•
relocate said line over said premises to conform to	any future highway relocation, widening or im-
provement.	
•	
In WITNESS WHEREOF the said granter (s)	do ea hereunto set lie hand (s) and seal(s)
this 19th day of March 1949	
$\boldsymbol{\mathcal{C}}$	
Signed, sealed and delivered in the presence of:	11. Binha
maris W. Eledge	(SEAL)
S.F.Gan	(SEAL)
4	
STATE OF SOUTH CAROLINA)
\mathcal{M}	ss.
at a large	fan and made
Personally appeared before me	12 Bishow
oath that saw the within named	sign,
seal, and as act and deed deliver the wi	thin written instrument, and that
	witnessed the execution thereof.
Sworn to before me this day of	
AMC DER AD to US	
(Seal) William J. Marsh Je Notary Public,	