## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

MAR 26 9 45 AM 1949 OLLIE Know All Men by These Presents:

That we, F. V. Maxwell and Willie Faye Maxwell, in consideration of the sum of Ten Dollars & love and affection for our son

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. C. Maxwell, his heirs and assigns:

ALL that piece, parcel or lot of land located in Butler Township, Greenville County, State of South Carolina, in School istrict 7-H, just off the Laurens Road being on the Northwestern side of a County road and being known and designated as a portion of Lot No. 4 of the property of J. M. Bouchillon as shown on plat made by W. J. Riddle, Surveyor, April 23, 1941, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of the aforementioned County road which point is 100 feet in a Southwesternly direction from an iron pin located at the joint corner of the Fred Marler property and the property of the grantors herein and running thence N. 23 W. 540 feet, more or less, to a point on the line of the Hines property; thence with the line of the Hines property, S. 84-40 W. 100 feet, more or less; thence S. 23 E. 596 feet, more or less, to a point in the center of said County Road; thence along the aforementioned CountyrRoad, N. 52 E. 100 feet to the point of beginning.

This property being a portion of the same conveyed to us by deed of J. M. Bouchillo dated February 20, 1947 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 308 at page 48.

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TOGETHER with all and Singular the Rights, Mem	pers, Hereditaments and Appui	rtenances to the said premises be-
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TO HAVE AND TO HOLD all and singular the said	Premises before mentioned unto	o the grantee(s) hereinabove named,
and his Heirs and Assigns forever.  And the grantor(s) do(cs) hereby bind the grantor(s) and	the grantor's(s') Heirs, Execut	ors and Administrators to warrant
I tames defend all and singular the said premises unto	the grantee(s) hereinabove nam	led, and the grantees(s) Hens and
Assigns against the grantor(s) and the grantor's(s') Heirs and	against every person whomsoever	er lawfully claiming or to claim the
same or any part thereof.	day of	in the year
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	forty-nine.	·
)		1200
Signed, Sealed and Delivered in the Presence of	J. Mar	Will (Seal)
Signed, Scared and Solvers and	/ Willie Fo	al mapwell(Seal)
H.J. Hudson		(Seal)
H7 Huban		(Seal)
FINITIALOSOE		(Seal)
		1 . 00
State of South Carolina,	eared before me Mary	& Griffin
		NATIONAL WARRANTS
and made oath that he saw the within named grantor(s)	F. V. Maxwell 8	and Willie Fate Maxwell, act and deed deliver the within
written deed, and that she, with Hot Huds	and and an one	witnessed the execution thereof.
11017	.DVC	
Sworn to before me this 25	Manage ?	Scriffith
day of March , A. D. 19.49.	A 0 143014	11
Notary Public for South Carolina	•	••••••••••••••••••••••••••••••••••••••
U DEMUNCIATI	ON OF DOWER	12/2/0
State of South Carolina, RENUNCIATION CONTROL OF STATE OF SOUTH CAROLINA, STATE OF SOUTH CAROLIN	H Will ?	waglistall

Greenville County

Willie Faye Maxwell, unto all whom it may concern, that Mrs.

wife of the within named F. V. Maxwell, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and C. C. Maxwell, his

linguish aunto. estate, and also all her right and claim of Dower of, to all and singular the premises within mentioned and released.

CIVEN und	er my hand and seal	this_ <b>2.5</b>
		, A. D. 19 <b>4.9</b> (Seal)
alley	rifilm	(Seal)
1 1 1 1	Notary Public	for South Carolina

Willie Fal Marwell

Cancelled documentary stamps attached: S. C. \$\_\_ 19 49 9:45 A.M. Recorded this 26th day of March 272-1-18 (out of 272-1-15)