VOI 3/3 PACE 3/0 STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE )  RELEASE
FOR VALUE RECEIVED, the undersigned does hereby release and forever discharge the within described premises from the lien of that certain mortgage given by L. O. Patterson to Andrea C. Patterson in the sum of \$10,000.00 recorded in Volume 116 at Page 175, and from the lien of that certain judgment in the sum of \$595.00 on file in the office of the Clerk of Court as Judgment Roll E5723 in the case of Hopkins vs. Patterson, et al.
In WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of March, 1949.
IN THE PRESENCE OF:  The W. King  State of South Carolina )  PROBATE  COUNTY OF GREENVILLE )
PERSONALLY APPEARED BEFORE ME Ena W. King who being first duly sworn says that She saw the within named Andrea C. Patterson sign, seal and as her act and deed deliver the foregoing release and that she with E. M. Blythe, Jr. witnessed the execution thereof.
SWORN to before me this 17 day of  March , 1949.  Sour W. King  Notary Public for S. C./

Deed and Release Recorded March 17th, 1949 at 3:14 P. M. #6190