VOL 375 PAGE 362	
Form No. 182—S.C.—5M 6-48	2-10709
COUNTY OF Greensiele	}
COUNTY OF Green site)
KNOW ALL MEN BY THESE PRESENTS, That	Laura Mande Hawlan
	, grantor (s)
of said County and State, in consideration of the sun by DUKE POWER COMPANY, the receipt whereo said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situate	of is hereby acknowledged, do hereby grant unto a lassigns, the rights, privilege and easement to go
on the East RK	h h
,	Mul
on The South	
on the West Par	is view pr
ity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and o relocate said line over said premises to conform to a provement.	ary repairs and alterations thereon, together with said line all trees and other obstructions that may, peration of the same; also including the right to
•	
	P
In WITNESS WHEREOF, the said grantor (s) d	lous hereunto settie hand (s) and seal(s)
this 25 day of Jan 1949.	
Signed, sealed and delivered in the presence of:	
Boy Lee Howtims.	Laura Mande Hawking (SEAL)
Boy Lee How time.	(SEAL)
	5905
	•
A LEGITINA	
ATE OF SOUTH CAROLINA	SS.
OUNTY OF GREENVILLE	PB. FINCHER and made
Personally appeared before meth thatsaw the within named	URA MAUDE HAWKINS
al, and as MER act and deed deliver the within	
th Pay LEE HAWKINS with	nessed the execution thereof.
Sworn to before me this day of	PB Fincher (SEAL)
Seal William & Marke (#5905
Notary PublicReco	orded March 14, 1949- at 10:00 A.M.