VOL 3/4 PAGE 258	
-	
Form No. 182—S.C.—5M 6-48	
STATE OF SOUTH CABOLINA	1-10074
COUNTY OF Surwille }	9
KNOW ALL MEN BY THESE PRESENTS, That	n. s. man
	, grantor (s)
of said County and State, in consideration of the sum of \$_by DUKE POWER COMPANY, the process to be sufficient to be sufficie	to me (us) in hand noid
- White receipt whereof is he	reby acknowledged, do hamber
assign	is the rights privilege and
in and upon that certain tract or lot of land situated in sa	aid County and State, bounded by lands of
on Horen by W.E. Colo	man
on south by the Heato	w
on East Jus Mary &	
en 15 for all	1. L
Man Miller of the state of the	sly
and to construct, maintain and operate in, upon and throug	gh said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances	, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right	at all times to enter said premises for the
purpose of inspecting said line and making necessary rep the right at all times to cut away and keep clear of said lin	airs and alterations thereon, together with
in any way, endanger the proper maintenance and operation	n of the same: also including the might to
relocate said line over said premises to conform to any futu	are highway relocation, widening or im-
provement.	,
•	
	_
In WITNESS WHEREOF, the said grantor (s) do	hereunto set 22 hand (s) and seal (s)
this 3/ St. day of December 1944	nand (s) and sear(s)
Signed, sealed and delivered in the presence of:	
Boya Huson	nD moon (SEAL)
Boy a Huson	(SEAL)
	(02111)
	•
STATE OF SOUTH CAROLINA	•
COUNTY OF Greenville ss.	•
Personally appeared before me 3.2.2	nd made
oath that he saw the within named M.	D. Moon
<i>O</i> \	
seal, and as he act and deed deliver the within writ	ten instrument, and that
with Boyce Thenson witnessed	d the execution thereof.
Sworn to before me this 2 Tel day of	BGGAN (SEAL)
-4/0 U \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	antimore of a graph and the second a

Recorded March 1st, 1949 at 12 M. #4500