STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS of said County and State, in consideration of the sum of \$1. by DUKE POWER COMPANY, the receipt whereof its hereby said DUKE POWER COMPANY, its successors and assigns the right aprive and upon that certain tract or lot of land situated in County and ON THE MORTH CELUTREDE ON THE EAST NIELDIN O. BELLINDED ON THE SOUTH MT. VIEW AVE ON THE WEST LEWIS BLACKE and to construct, maintain and operate in upon and through said premises, in a proper manner with poles, wires and other necessary apparatus and appliances aline for transmitting power by and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement In WITNESS WHEREOF, the said grantor (s) do 155...... hereunto set 11.5...... hand (s) and seal (s) this 27 day of Jan 19+4. Signed, sealed and delivered in the presence of: Walte H. Wetson M.D. (SEAL) PB Ficher Many E. Stellowa STATE OF SOUTH CAROLINA COUNTY OF GREENMALE SS. Personally appeared before me PBFINCHER and made oath that saw the within named MALTER-W. WATSON. M.D. seal, and as 15. act and deed deliver the within written instrument, and that 15. with DARY E GALLOWAY witnessed the execution thereof. Sworn to before me this 2.1 day of

Recorded March 1st, 1949 at 12 M. #4500