THE MANAGEMENT OF THE STATE OF

I he above described land is			the same conveyed to me by
Furman University, an	aleemosynary	Corp'n.	on the 3rd. day of
May	19 44 deed re	ecorded in office o	f Register of Mesne Conveyance for
Greenville County, in Book	264	Page 46	
•	singular the rights, n	nembers, hereditam	ents and appurtenances to the said
premises belonging or in anywise incident or appertaining.			
TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said			
Joseph Shibley, hi	.s		•
heirs and assigns forever.			
			•
AND I do hereby bind myself, my heirs, executors			
and administrators, to warrant and forever defend all and singular the said premises unto the said			
Joseph Shibley, h	ls		•
heirs and assigns against	me and	l my	heirs and every other
person whomsoever lawfully claiming, or to claim the same or any part thereof.			
WITNESS my Hand a	and Seal this	18th	day of January
in the year of our Lord one thousand nine hundred and forty-nine			
Signed, Sealed and Delivered in the Presence of	}		
and 20000000 00	J	alic	e Sarkis Shipley (SEAL)
malin Is Wood			(SEAL)
AK La	unes		(SEAL)
			(SEAL)
* ·		****	(SEAL)