## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## P. Chabacker. Know All Men by These Presents:

That I, D. L. Cline in consideration of the sum of one and 00/100 (\$1.00) and assumption of mortgage as stated below

in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pernella Cline

All my right, title, and undivided one-half interest of, in, and to all that piece, parcel or lot of land in Cleveland Township, Greenville County, State of South Carolina, containing fifty acres, more or less, and having the following metes and bounds as shown on plat of property of D. L. Cline and Pernella Cline made by Pickell and Pickell, Engineers, dated April 1, 1947, recorded in R. M. C. Office for Greenville County in Plat Book R, Page 37, to wit:

BEGINNING at an iron pin on right of way of G. and N. Railroad at corner of property now or formerly owned by Walter Gray and running thence along said railroad right of way S. 80-50 E. 183 ft. to an iron pin at corner of other property of B. F. Bentley and W. H. Taylor; thence N. 29-45 E. 2985 ft. more or less to an old oak stump; thence S. 63-00 W. 1502 ft. to a sourwood; thence N. 32-00 W. 363 ft. to a pine; thence S. 62-00 W. 680 ft. to a maple; thence S. 14-00 E. 1914 ft. to the beginning corner.

This is the same tract of land conveyed to the grantor and the grantee by B. F. Bentley and W. H. Taylor by deed dated June 11, 1947, recorded in Deed Book 319, Page 238.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay the balance due on the mortgage by the grantor and the grantee to Virginia Simkins, Committee for John E. Simkins, for \$260.00, dated June 11, 1947, recorded in Mortgage Book 368, Page 240.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her and Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and nine.	7th day of February	in the year
of our Lord One Photsand Nine Hundred and Hille.	h + //	
Signed, Sealed and Delivered in the Presence of	D. J. China	(Seal)
ABPO.		(Seal)
1 Dagaret L. Wern		. (Seal)
& Dolun Ch.		(Scal)
The state of the s		(Seal

State of South Carolina, Greenville County

Personally appeared before me Margaret B. Colvin

and made oath that She saw the within named grantor(s) D. L. Cline sign, seal and as written deed, and that She, with S. E. Colvin, Jr.

his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7 day of Peterbery  Notary Public for	th D. 19 49_ (Seal)	Dagane	FB	Colin -
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State of South Carolina, Greenville County

RENUNCIATION OF DOWER Grantee is wife of Grantor. Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day	of, A. D. 19	
	(Seal)	
	Notary Public for South Carolina	J
Can	celled documentary stamps attached: S. C. \$; U. S.	\$

Recorded this 8th day of February 19 49 12:47 P.M. #2851

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