

FEB 8 9 17 AM 1949

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, **Ray E. McAlister**
in consideration of the sum of **Four hundred and 00/100 (\$400.00)** in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **C.H. Peebles Jr. and Edith Peebles**

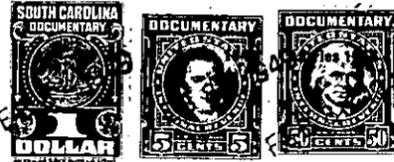
All that piece, parcel, or lot of land in Bates Township, Greenville County, State of South Carolina, on the Southwest side of Hill Top Drive, near Travelers Rest, being known and designated as Lot No. 18 as shown on plat of a subdivision for Ray E. McAlister, made by Pickell & Pickell, Engineers, dated October 16, 1948, and recorded in the R.M.C. Office for Greenville County in Plat Book S, Page 153, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Hill Top Drive at joint front corner of Lots 17 and 18 and running thence along the Southwest side of Hill Top Drive S. 45-53 E. 100 feet to an iron pin at corner of Lot 19; thence along line of said Lot 19 S. 40-03 W. 322.4 feet to an iron pin; thence N. 89-59 W. 130 feet to an iron pin at corner of Lot 17; thence along line of said Lot 17 N. 40-03 E. 412.7 feet to the beginning corner.

This is part of the land conveyed to the grantor by G.P. Peterson by deed dated September 22, 1943, recorded in the R.M.C. Office for Greenville County in Deed Book 270, Page 14.

This conveyance is subject to right of way of City of Greenville for water line as shown on said plat.

Grantee is to pay taxes on above land for 1949.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **29th** day of **January** in the year of our Lord One Thousand Nine Hundred and **forty nine.**

Signed, Sealed and Delivered in the Presence of

W T Bradwell
Fred E McAlister

Ray E. McAlister (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me *W T Bradwell*

and made oath that he saw the within named grantor(s) **Ray E. McAlister** written deed, and that he, with *Fred E McAlister* sign, seal and as **his** act and deed deliver the within witnessed the execution thereof.

Sworn to before me this **29th** day of **January**, A. D. 19 **49**
Fred E McAlister (Seal)
Notary Public for South Carolina

W T Bradwell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, *Fred E McAlister*

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Ruby C. McAlister** wife of the within named **Ray E. McAlister** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **C.H. Peebles Jr., and Edith Peebles, their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **29th** day of **January**, A. D. 19 **49**.
Fred E McAlister (Seal)
Notary Public for South Carolina

Ruby C McAlister

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **8th** day of **February** 19**49** at **9:17 A.M.** #2820