4.7		,
VOL 3/1 PAGE35J	•	
Form No. 182-8.C6M 6-48		7-10100
STATE OF SOUTH, CAROLINA	)	7 - 10 1 - 0
COUNTY OF Greenille	}	•
	- Duad	711 Balatino
KNOW ALL MEN BY THESE PRESEN	TS, That David	a seema
		, grantor (
		70
of said County and State, in consideration by DUKE POWER COMPANY, the recei	of the sum of \$	to me (us) in hand pa
said DUKE POWER COMPANY, its succe	pr	and middle and all and a second and a second and
in and upon that certain tract or lot of la		
my the Mith	a 1 James	,
on me para	J.a. Jonas	
on the East -		
on the South - Il	estorew aux	)
100 + 1 70/21 (a	Bus C B	allestine
in sal west- fu	mus c.	<u>~uuuv~</u>
and to construct, maintain and operate in,	upon and through said p	premises, in a proper manner, wi
poles, wires and other necessary apparatu	s and appliances, a line	for transmitting power by electr
ity, and for telephone purposes, together	r with the right at all tir	mes to enter said premises for t
purpose of inspecting said line and maki	ing necessary repairs and	l alterations thereon, together wi
the right at all times to cut away and kee	p clear of said line all tre	es and other obstructions hat m
in any way, endanger the proper maintens		
relocate said line over said premises to co	nform to any future high	hway relocation, Widening or i
provement.		ARN 4
•		O 40 AM 194 ARNSWORTH R. M.C.
•		DR111
		- E
		L.
In WITNESS WHEREOF, the said gra		nto set/us hand (s) and seal
this 5 th day of January	19 <i>49.</i>	
Signed, sealed and delivered in the preser		
		W. Balantina (SEA
Dearman & Owens.	Vavid	W Material (SEA
a. Eu Traysham		(SEA
. ()		
		,
TATE OF SOUTH CAROLINA	)	
COUNTY OF Tremille	ss.	
	1 D.	
Personally appeared before me Dec ath that saw the within n	uman o cuve	Balantina and mad
		arenine
<i>//</i> ·		sign
eal, and as Lua act and deed delive	r the within written instr	rument, and that

A.D. 1969. \\
ViOlend A.D. 1969. \\
Notary Public.

Recorded January 26th, 1949 at 10:40 A. M. #1867

Sworn to before me this 20 th day of

witnessed the execution thereof.