STATE OF SOUTH CAROLINA	7-10100
COUNTY OF of newelle	
KNOW ALL MEN BY THESE PRESENTS, That	James O Sules
in the state of th	Julian Ciamon
	grantor (s)
of said County and State, in consideration of the sum of	to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is I	nereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assignment	gns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in	said County and State, bounded by lands of
on Horth, East and	Vest for Must W. Sules
on south by my	Luker
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194 had is highed a has be not be busined the color of the special party of the state of the special party of the	
and to construct, maintain and operate in, upon and thro	ugh said premises, in a proper manner, with
poles, wires and other necessary apparatus and applianc	es, a line for transmitting power by electric-
ity, and for telephone purposes, together with the righ	t at all times to enter said premises for the
purpose of inspecting said line and making necessary re the right at all times to cut away and keep clear of said	ine all troop and other chatmetican that man
in any way, endanger the proper maintenance and operat	ion of the same: also including the right to
relocate said line over said premises to conform to any fu	ature highway relocation, widening or im-
provement.	Total and Total and Total and The Table and Ta
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	/_
In WITNESS WHEREOF, the said grantor (s) do	2 hereunto set All hand (s) and seal(s)
this / th, day of / overule 19/1	
Signed, sealed and delivered in the presence of:	
194 Jan	James C & La (CEAL)
PPD To-ber	James C Sular (SEAL)
1013 6 16011 6	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Muncle	
Personally appeared before me 3.7. Tale oath that saw the within named sax	M and made
oath that the saw the within named fan	nes C. Suber
	sign,
seal, and as his act and deed deliver the within with Bob S. Sucker witness	
Sworn to before me this 23 day of )	ed the execution thereof.
$\langle V \rangle = 0$	BCFCFT (SEAL)
A.D. 19/3	•
(Seat) A clean (Notary Public.	:
Recorded December 23rd, 1948, at	12:00 P.M. #27875