Form No. 183—S.C.—5M 9-47	AVOL 368 PAGE ST
	2-10641
COUNTY OF REMURLE	}
COUNTY OF Brewill	
KNOW ALL MEN BY THESE PRESENTS, That	W.E. Coleman
	•
	grantor (s)
of said County and State, in consideration of the sun	
by DUKE POWER COMPANY, the receipt whereo	_
said DUKE POWER COMPANY, its successors and and upon that certain tract or lot of land situated in	
ow the north - mr	Charina
	D 44
on the East - Mr	Frutt
on the South - Southe	in Worsted Co.
on the West - Edgar	Batson
and to construct, maintain and operate in, upon and	
poles, wires and other necessary apparatus and app	
and for telephone purposes, together with the righ	
of inspecting said line and making necessary repair	rs and alterations thereon, together with the right
t all times to cut away and keep clear of said line	
vay, endanger the proper maintenance and operati	
aid line over said premises to conform to any fut	ure highway relocation, widening or improvement.
•	
	\mathcal{O}^{\cdot}
In WITNESS WHEREOF, the said grantor (s)	do es hereunto set hand (s) and seal (s)
this 22 day of November 19 48	
Signed, sealed and delivered in the presence of:	
Dearman S. Owens.	MIE PILLER
rearmon s. Juicus	(SEAL)
J B Annehun	(SEAL)
	•
STATE OF SOUTH CAROLINA)
Samuel of the same of the	SS.

STATE OF SOUTH CAROLINA COUNTY OF Greenelle ss.	
Personally appeared before me Lla mans	Owers and made
oath that the saw the within named the	5. Coleman
	sign,
seal, and as act and deed deliver the within written in	strument, and that
with B. Fincher witnessed the	execution thereof.
Sworn to before me this day of Wear	man & Chieux. (SEAL)
A. D. 19 46	
(Seal) Notary Public.	