Form No. 182-S.C.-5M 6-48 .

	7-10383
STATE OF SOUTH CAROLINA	
COUNTY OF GRENVILLE	
, KNOW ALL MEN BY THESE PRESENTS, That	
J. A Thompson	grantor (s)
f said County and State, in consideration of the sum of \$ 1.0 &	to me (ug) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby ack aid DUKE POWER COMPANY, its successors and assigns, the ri n and upon that certain tract or lot of land situated in said Coun	knowledged, do hereby grant unto ights, privilege and easement to go ity and State, bounded by lands of
ON INE WEST SIDE OF	
DNINE SOUTH Fred GALLON	
On IHE MORTH Kuykendul	L. PROPERTY

ity, and for telephone purposes, together with the right at all the purpose of inspecting said line and making necessary repairs and the right at all times to cut away and keep clear of said line all trin any way, endanger the proper maintenance and operation of the relocate said line over said premises to conform to any future high provement.	d alterations thereon, together with ees and other obstructions that may, he same; also including the right to
provement. 201 77- 73	
·	
In WITNESS WHEREOF, the said grantor (s) does here	eunto set 1/5 hand (s) and seal(s)
this 12 day of 200 1948	
•	
Signed, sealed and delivered in the presence of:	TP - CODA (SPAI)
PB Fincher XIA	Thompson (SEAL)
Dinnard F. Carry	(SEAL)
The state of the s	
TATE OF SOUTH CAROLINA	
COUNTY OF GIRFENVILLE SS.	
	INCHER and made
ath that HE saw the within named J. A. THO	MPSON
	· · · · · · · · · · · · · · · · · · ·
eal, and as AS act and deed deliver the within written ins	sign,
	execution thereof.
Sworn to before me this 20 d day of)	execution inereor.
Veg le	Jamelin (SEAL)

Notary Public.

Recorded December 23rd, 1948, at 12:00 P.M. #27875