•	
Form No. 182-8.C5M 6-48	VOL JUO PAGEJIJ
STATE OF SOUTH CAROLINA	2.12.80
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
GA HUGNEY	, grantor (s)
of said County and State, in consideration of the sum of	
by DUKE POWER COMPANY, the receipt whereof is	•
said DUKE POWER COMPANY, its successors and ass	signs, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in	said County and State, bounded by lands of

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

LOT #### #7

ON IHE WEST SIDE OF SECOND ST

DN INE MORTH BURRELL PROPERTY ON-THE SOUTH

KUYKENDALL PROPERTY

In WITNESS WHEREOF, the said grantor (s) do a S hereunto set 1/5 hand (s) and seal(s) this / 2 day of Nou 1948

Signed, sealed and delivered in the presence of:

PB. Fincher & Many (SEAL)

STATE OF SOUTH CAROLINA	} ss.	
COUNTY OF GREENYILLE	)	
Personally appeared before me	P-B.FINENER.	gnd made
oath that Hamman saw the within named	G- H. Nugher	*
		sign,
seal, and ass act and deed deliver the wi	rithin written instrument, and that	3-
with CATHERINE FOULER	_witnessed the execution thereof.	a market and the
Sworn to before me this / 3 cl day of	5) 1213. Finch	(SEĂI).
A.D. 1990	<u>.</u> }	
(Seal) Milliamos Marska		
Notary Public.	•	