VOL 300 PAGE 298 Form No. 182-8.06M 6-48
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That of the Comments of the Co
W.T. ALTA LIMAN PATON, grantor (s)
of said County and State, in consideration of the sum of \$4.0.0, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on TAL EAST SIDE FIFTHIST
ON THE NORTH HARRIS BURNS ON THE SOUT
JAMES LANT
ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  **Dot **Lot **8 8**
In WITNESS WHEREOF, the said grantor (s) do hereunto set Rhand (s) and seal(s) this day of 1946
Signed, sealed and delivered in the presence of:  P-3 Frehr Lillian Pills (SEAL)  W. T. D. M. (SEAL)
William
STATE OF SOUTH CAROLINA 2-105-85
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared before me  P. B. FINEINER and made
Personally appeared before me PBFINEIVER and made oath that MA saw the within named JIAIAN PITTS
sign,
seal, and as ### Ract and deed deliver the within written instrument, and that with ### Witnessed the execution thereof.  Sworn to before me this ### day of ### PB Fine (SEAL)  (SEAL)  (SEAL)  William & Musskell

Motary Public.

Recorded Dec. 23rd 1948- at 12:00 M- #27875