STATE OF SOUTH CAROLINA	2-105.85
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
LETER P CASE	grantor (s)
f said County and State, in consideration of the sum of \$2.00 y DUKE POWER COMPANY, the receipt whereof is here	20 to me (us) in hand paid
aid DUKE POWER COMPANY, its successors and assigns, and upon that certain tract or lot of land situated in said	the rights, privilege and easement to go I County and State, bounded by lands of
ON INF MEST SIDE O'F	
ON THE COR OF THIRD S.	T + SECOND AVE
ty, and for telephone purposes, together with the right a burpose of inspecting said line and making necessary repa the right at all times to cut away and keep clear of said line in any way, endanger the proper maintenance and operation relocate said line over said premises to conform to any futu	t all times to enter said premises for the airs and alterations thereon, together with a all trees and other obstructions that may, a of the same; also including the right to
rovement. LoT 131 4 132	
In WITNESS WHEREOF, the said grantor (s) do ES	hereunto set 1/3 hand (s) and seal (s)
his / 6 day of NOV 1948	and the second s
Signed, sealed and delivered in the presence of:	
P-B Finnsher.	ster & Cash (SEAL)
P-B Finnsher. Mable Barber	(SEAL)
TATE OF SOUTH CAROLINA	
OUNTY OF Grewille ss.	
Personally appeared before me P.B. Fun	cher and made
ath that saw the within named	ten O Case
	sign,
eal, and as Lus act and deed deliver the within writt	ten instrument, and that
with Mable Barker witnessed	the execution thereof.
Sworn to before me this 32 day of)	B Fricker (SEAL)
A.D. 19 40.)	
Seal) Wotary Public.	