2-10585

STATE OF SOUTH CAROLINA	1
COUNTY OF GREENVILLE	. \$
KNOW ALL MEN BY THESE PRESENTS, That	S.P. ALLISON
	grantor (s)
of said County and State, in consideration of the suby DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors are in and upon that certain tract or lot of land situations.	to me (us) in hand paid to fis hereby acknowledged, do hereby grant unto and assigns, the rights, privilege and easement to go ted in said County and State, bounded by lands of
DN THE SOUTH SIDE	- OF FOURTH AVE
ON THE EAST MACK !	DURA
ON THE RALPH- Tur	Y F R
the right at all times to cut away and keep clear	essary repairs and alterations thereon, together with of said line all trees and other obstructions that may, d operation of the same; also including the right to any future highway relocation, widening or im-
this / 6 day of / VO V 194	hereunto set #15 hand (s) and seal(s)
Signed, sealed and delivered in the presence of:	X S. P. allison (SEAL)
Mrs. Earl J. Duda	(SEAL)
7)	
STATE OF SOUTH CAROLINA	· } ss.
COUNTY OF Grenville	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Fincher and made
oath that saw the within named	sign,
seal, and as Liss act and deed deliver the w	ithin written instrument, and that
with Mrs Earl J. Duda	witnessed the execution thereof.
Sworn to before me this 12 h day o	f) PB Fincher (SEAL)
(Seal) Nelliam Murska	ię'