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VIIL JUG PAGE (11) Form No. 182—8.C.—5M 6-48	2-10585
CT ATTE OF SOUTH CAROLINA)
COUNTY OF GREEN VILLE	}
KNOW ALL MEN BY THESE PRESENTS, That	
1 A RUNDEU	grantor (s)
of said County and State, in consideration of the sun by DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	d assigns, the rights, privilege and easement to go ed in said County and State, bounded by lands of
ON THE EAST SI	D'E OF SECOND ST
DN THE NORTH	ETHEL BARNETI
ON THE SOUTH	POB GALLOWAY
poles, wires and other necessary apparatus and ap ity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of	d through said premises, in a proper manner, with pliances, a line for transmitting power by electricate right at all times to enter said premises for the sary repairs and alterations thereon, together with of said line all trees and other obstructions that may, operation of the same; also including the right to any future highway relocation, widening or im-
In WITNESS WHEREOF, the said grantor (s) this / day of / 19 / Signed, sealed and delivered in the presence of: B Fine Recognition A Carry	do = s hereunto set / s hand (s) and seal(s) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF	Ss. PB Final made
oath that saw the within named	Ja Burrell
seal, and as the act and deed deliver the w	sign,

Recorded December 23rd, 1948, at 12:00 P.M. #27875

... witnessed the execution thereof.