ver XiD/s Prost
Form No. 182-S.C5M 9.47  JBGault wo #14-84 = 4/8
STATE OF SOUTH CAROLINA  J.B.Gault wo # 14 - 8 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
COUNTY OF Dreemille
KNOW ALL MEN BY THESE PRESENTS, That J. B. Sault
of said County and State, in consideration of the sum of \$ \( \int \int \int \int \int \int \int \int
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in
and upon that certain tract or lot of land situated in County and State, bounded by lands of Morth By & R. Hault
South BA J. W. Pollard
Gart BJ Floyel Weather
West By Highway # 276
and to construct, maintain and operate in, upon and through said premises, in a proper manner with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity.
and for telephone purposes, together with the right at all times to enter said premises for the purposes.
f inspecting said line and making necessary repairs and alterations thereon, together with the right
t all times to cut away and keep clear of said line all trees and other obstructions that may in any
vay, endanger the proper maintenance and operation of the same; also including the right to relocate aid line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF the said grantor (s) do 19 horounts and my hand (1) and (2)
In WITNESS WHEREOF, the said grantor (s) do hereunto set My hand; (s) and seal (s)

, and the state of	4
STATE OF SOUTH CAROLINA	
•	
COUNTY OF Spartanhing ss.	
Personally appeared before me U. R. Itemy	and made
oath that he saw the within named J. B. Ault	
oath that saw the within hamed	***************************************
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	sign,
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	•
seal, and as act and deed deliver the within written instrument, and that	<u></u>
with 9 4 templates witnessed the execution thereof.	
Sworn to before me this and day of	(CITA A T A
Distance A D 1048	(SEAL)
The state of the s	

AB Danks

Signed, sealed and delivered in the presence of:

Recorded November 5th. 1948 at 10:00 A. M. #24237