STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That B, H, Himter
, and the second of the second
, grantor (s)
of said County and State, in consideration of the sum of \$ / OD , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in
and upon that certain tract or lot of land situated in County and State, bounded by lands of
ON The NORTH - Treet
ON The EAST- Wholines.
or the south- love !
ON The west - Ro Berry
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity,
and for telephone purposes, together with the right at all times to enter said premises for the purpose
of inspecting said line and making necessary repairs and alterations thereon, together with the right
at all times to cut away and keep clear of said line all trees and other obstructions that may, in any
way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
into ever said premises to comorm to any future liighway relocation, widening or improvement.
•
In WITNESS WHEREOF, the said grantor (g) do OES hereunto set HIS hand (g) and seal (g)
this 12th day of Isine 1944.
Signed, sealed and delivered in the presence of:
J. Shirley X B.H. Hunter (SEAL) Dearman S. Owens (SEAL)
Deaman & Owens. (SEAL)
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STATE OF SOUTH CAROLINA
COUNTY OF Stemoulle ss.
Personally appeared before me Alarman S. Owens and made
oath that saw the within named B. H. Hunter
seal and as war fact and deed deliver the within written instrument and that
seal, and as fine fact and deed deliver the within written instrument, and that with fine sworn to before me this Kill day of the secution thereof. (Seal) Welliam Mersh
Sworn to before me this & CL day of)
Color A. D. 19/8
(Seal) William & Mershill

Notary Public.

Recorded October 22nd. 1948 at 12:00 P. M. #23168