STATE: OF SOUTH CAROLINA

GREENVILLE COUNTY



Know All Men by These Presents:

I, Ray E. McAlister in consideration of the sum of five hundred fifty and 00/100 (\$550.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elgin Batson and Dorothy B. Batson

All that piece, parcel, or lot of land in Bates Township, Greenville County, State of South Carolina on the Southwest side of Hill Top Drive, being known and designated as Lots# 15 and 16 as shown on plat of a subdivision for Ray E. McAlister, made by Pickell & Pickell, Engineers, dated October 16, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 153, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Hill Top Drive at joint front corner of Lots 14 and 15, which pin is 859.6 feet from the Southwest corner of Tub Mountain Road and Hill Top Drive, and running thence along the Southwest side of Hill Top Drive S. 49-57 E. 200 feet to an iron pin at corner of lot 17; thence along line of said lot 17 S. 40-03 W. 403.3 feet to an iron pin; thence N. 1-41 E. 256.5 feet to an iron pin; thence N. 47-20 W. 41.1 feet to an iron pin at rear corner of lot 14; thence along line of said lot 14 N. 40-03 E. 200 feet to the beginning corner.

This is part of the land conveyed to the grantor by G. P. Peterson by deed dated September 22, 1943, recorded in the R. M. C. Office for Greenville County in Deed Book 270, Page 14.

Grantor is to pay taxes on the above land for 1948.

This conveyance is subject to right of way of City of Greenville for the water line shown on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal day of October this 18th of our Lord One Thousand Nine Hundred and forty eight

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

written deed, and that She, with

Personally appeared before me Greenville County

Margaret B. Colvin

Ray E. McAlister and made oath that She saw the within named grantor(s) sign, seal and as his S. E. Colvin, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this A. D. 19.48 Notary Polic for South Carolina

Margaret B. Col

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

S. E. Colvin, Jr. I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby C. McAlister Ray E. McAlister wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elgin Batson and Dorothy B. Batson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand a	nd seal this 18th
day of Cactaber	A. D. 19.48
day of Colum	(Seal)
Notes	v Public for South Carolina

Kuby C Mcalister

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 19th. day of October 19 48 at 10: M. No. 22902