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The above described land is	a part of t	he property		thesame	conveyed	to me by
Henry F. Hunt, et al,	•			on the	14th	day of
March	1944,	deed recorded	in office of R	Register of Mesr	ie Convey	vance for
Greenville County, in Book TOGETHER with all	262 and singular the r	Page rights, members,		ts and appurter	ances to	the said
premises belonging or in	anywise incident o	or appertaining.				
TO HAVE AND TO	HOLD all and sing	gular the premis	es before me	ntioned unto the	e said	

Maxel Thomason and Georgia May Thomason and their heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Maxel Thomason and Georgia May Thomason and their

heirs and assigns against my self and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 1st day of October in the year of our Lord one thousand nine hundred and forty eight.

Signed, Sealed and Delivered in the Presence of

	A DOOR (SEAL)
Hazle G. Gorman	(SEAL)
Harle G. German	(SEAL)
	(SEAL)
	(SEAL