## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

بالبردري ومقار



VOL 360 ME 449



1.395

Know All Men by These Presents:

ThatI, William Robertson in the State aforesaid, in consideration of the sum of Thirty-Five Hundred Eighty-Three and 85/100 (\$3583.85)- -- - DOLLARS,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen H. Bradford, her heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the North side of Smith Street, near Tallulah Drive, being known and designated as lot # 112 as shown on Plat of property of the Estate of D. T. Smith, Sr., made by Dalton & Neves, Engineers, in May 1935, recorded in the R.M C. Office for Greenwille County in Plat Book "H" at Page 279, and having, according to said Plat, the following mates and bounds, to-wit:

BEGINNING at an iron pin on the North side of Smith Street at corner f lot # 113, and running thence along the line of lot # 113, N. 64-40 E. 205.5 feet to an iron pin; thence N. 25-06 W. 131 feet to an iron pin; thence S. 58-45 W. 208 feet to an iron pin on the North side of Smith Street; thence with the North side of Smith Street, S. 25-20 E. 110 feet to the beginning corner.

Said premises being the same conveyed to the Grantor by D. T. Smith, Jr., by deed dated February 23, 1945, recorded in Volume 273 at Page 205.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay a balance of \$3716.15 due on a mortgape executed by the Grantor to Pidelity Federal Savings & Loan Association, which mortgage is recorded in Book of Mortgages 366 at Page 27.

The Grantee agrees to assume and pay the taxes on the above property for the year 1948.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce's) hereinabove named, her

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th of our Lord One Thousand Nine Hundred and Forty-Eight

day of Serteber

Signed, Sealed and Delivered in the Presence of

(Scal) (Seal)





State of South Carolina,

Greenville County

Personally appeared before me

Christine B. Giles

and made oath that — She saw the within named grantom(s)—William Robertson

sign, seal and as his

H. L. Hingson

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

written deed, and that S he, with

, A. D. 19 48\_\_

da at

Sagtember

Christine B. Gilar

State of South Carolina, \

RENUNCIATION OF DOWER

Netary Fublic, do hereby certify

I, H. L. Hingson, Greenville County unto all whom it may concern, that Mrs. Mary Gantt Robertson

William Robertson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, weluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and terever rehoque b unto Helen H. Bradford, her Heirs and Assiens, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this , A. D. 19 48 day of

71:aus - 2416

Atary Public for South Carolina

Recorded this 29th. day of September 19 48 at

Cancelled documentary stamps attached. S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

3:14 P. 21473