| VOL | 30 |) PA | se (| មា |
|-----|--------|---------|------|------|
| For | rm No. | 182→S.C | 5M | 9.47 |

| Form No. 182-S.C5M' 9-47 | 7- | 10 10 |
|---|--|---|
| STATE OF SOUTH CAROLINA | | |
| COUNTY OF Green elle | C 5 F | D rumby |
| KNOW ALL MEN BY THESE PRESENTS, That | | (0) |
| | | grantor (s) |
| of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and and upon that certain tract or lot of land situated in | assigns, the right, privilege | e and easement to go in |
| with The Call | a Camplel | 2 |
| and upon that certain tract or lot of land situated in the the Fact Rays on the South RE. | ~ 1213 | |
| of the pg | Planden | |
| of the Source has | odewel D. | R |
| and to construct, maintain and operate in, upon an | | · , |
| and to construct, maintain and operate in, upon any poles, wires and other necessary apparatus and apparent and for telephone purposes, together with the rig of inspecting said line and making necessary repart at all times to cut away and keep clear of said line way, endanger the proper maintenance and operated line over said premises to conform to any furnishment. | irs and alterations thereon te all trees and other obstr | , together with the right uctions that may, in any ding the right to relocate |
| | | • |
| | | |
| In WITNESS WHEREOF, the said grantor (s) | do S hereunto set | hand (s) and seal (s) |
| this & day of Jufy 194 | 8 | |
| Signed, sealed and delivered in the presence of: | | (CTAI) |
| of B Finche | march | (SEAL) |
| A Murgert Jordan | | (SEAL) |
| | | |
| | | |
| | | |
| | | |
| CITATE OF COMMIT CAROLINA | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | ss. | |
| Personally appeared before me |) 012 Finaks | <i>P</i> |
| Personally appeared before mesaw the within nan | | |
| GRACE E | | |
| seal, and as HER act and deed deliver the | | |
| with MARGRETT GORDAN | witnessed the execution | thereof. |
| Sworn to before me this day Lendon A. D. 19 (Seal) Welcam Missel Notary Public. | 8.) | (SEAL) |

Recorded September 22nd. 1948 at 3:00 P. M. #20952