Form No. 182-S.C5M' 9-47	2-105.79
STATE OF SOUTH CAROLINA	•
COUNTY OF Greenvelle	
·	Clarence Hall
KNOW ALL MEN BY THESE PRESENTS, That	Menence / Lance
	, grantor (s)
of said County and State, in consideration of the sum o	
by DUKE POWER COMPANY, the receipt whereof i	s hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and as	signs, the right, privilege and easement to go in
and upon that certain tract or lot of land situated in C	ounty and State, bounded by lands of
ou the north Car	ti S
ou the East, Inc	engis Smuch
on the South we	ellen Luggs
on the Wist ACI	FLEY PL
•	·
and to construct, maintain and operate in, upon and the poles, wires and other necessary apparatus and applia	inces, a line for transmitting power by electricity,
and for telephone purposes, together with the right a	at all times to enter said premises for the purpose
of inspecting said line and making necessary repairs	and alterations thereon, together with the right
at all times to cut away and keep clear of said line a	I trees and other obstructions that may, in any
way, endanger the proper maintenance and operation said line over said premises to conform to any future	e highway relocation, widening or improvement.
Said line over said premises to constant to my	
	•
	\mathcal{Q}
In WITNESS WHEREOF, the said grantor (s) do.	hereunto set I hand (s) and seal (s)
this 12 day of keley 194	•
Signed, sealed and delivered in the presence of:	
9-18. Lincher	Charena Hall (SEAL)
Failine Aligap	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GRENVILLE	ss.
Demonstrate the second before the	PB_iF_iNCHER and made
oath that saw the within named	
	タルト sign,
seal, and as act and deed deliver the with	•
with PAULINE GREGGS V	vitnessed the execution thereof.
Sworn to before me this day of	$A \cap A \vee A \cap A$