## STATE OF SOUTH CAROLINA FARRISWORTH

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, Letta A. Thompson, in the State aforesaid, in consideration of the sum of Five Hundred and No/100 (\$500.00) and assumption of mortgage DOLLARS, set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wells A. Barbrey, his heirs and assigns:

"All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 47, on Plat of property of J. R. West, made by Dalton & Neves, December 1939, and recorded in the R. M. C. office for Greenville County in Plat Book D, pages 312-317, and having according to said Plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Fourth Avenue North, joint corner of Lots 46 and 47; thence with line of Lot No. 46 N. 77-24 E. 117.7 feet to an iron pin in rear line of Lot No. 27; thence with rear line of Lot No. 27; thence with rear line of Lot No. 27; thence with rear line of Lots Nos. 27 and 28, N. 16-50 W. 70 feet to an iron pin, joint corner of Lots Nos. 47 and 48; thence with line of Lot No. 48, S. 77-30 W. 112.6 feet to an iron pin on the east side of Fourth Avenue North; thence with said Avenue S. 12-42 E. 70 feet to the beginning corner; being the same property conveyed to the mortgagor by Mary Grace Fincher by deed dated July 10, 1947 and recorded in Book of Deeds 315 at Page 70."

As a part of the consideration for this deed the Grantee assumes and agrees to pay a balance of \$4174.13 due on a mortgage executed by the grantor to Fidelity Federal Savings & Loan Association dated July 10, 1947, recorded in Book of Mortgages 365 at Page 255.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of September in the year of our Lord One Thousand Nine Hundred and Forty-Eight

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Signed, Sealed and Delivered in the Presence of	Lette a Thompson (Sea
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Bu & Son to	(Seal
Den b. Story to	(Seal
	(Seal
Greenville County Personally and made oath that S he saw the within named granted written deed, and that S he, with Ben C.	sign, seal and as her act and deed deliver the within
Sworn to before me this 8th	]
day of Septscher , A. D. 19 1	48 Juny Halland
State of South Compliance ) RENING	VATION OF DOWER

Greenville County

I, Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Edith G. Thompson

wife of the within named

Latta A. Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Wells A. Barbrey, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th  September , A. D. 19 48  Supplember , September , S	Eatith & Thompson
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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_; U. S. \$\_\_\_\_; U. S. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; U.