STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

311. E. J. GFEERVILLE 00. 5. 0.

Know All Men bir These Presents!

enville, S. C.

That I, Walter L. Crooks in consideration of the sum of Eighty-Six Hundred Fifty and No/100 (\$8650.00) - - - - - - - DOLLARS,

THE PARKS in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold R. Heard, his heirs and assigns forever:

"All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the northeast side of Meyers Drive, in the City of Greenville, being shown as lot # 18 on Plat No. 2 of Sunset Hills made by R.E. Dalton, Engineer, in December 1945, recorded in the R.M.C. Office for Greenville County in Plat Book "P" at Page 19, and having according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Northeast side of Meyers Drive, at joint front corner of lots # 17 and 18, said pin being 94.3 feet in a southeasterly direct on from the point where the northeast side of Meyers Drive intersects with the southeast side of Sunset Drive, and running thence along line of lot # 17, N. 48-50 E. 175.7 feet to iron pin on Southwest side of a five foot strip of land reserved for utilities; thence with said strip of land, S. 41-10 E. 75 feet to iron pin, corner of lot # 19; thence with line of said lot, S. 48-50 W. 175.7 feet to iron pin on northeast side of Meyers Drive; thence with the northeast side of Meyers Drive N. 41-10 W. 75 feet to the beginning corner. Being the same premises conveyed to the grantor herein by Sarah B. Talley by deed recorded in Volume 330 at Page 330."

Grantee to pay 1948 taxes.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

٠	Witness	the grantor's(s')	hand	and seal	this	7t
of	our Lord	One Thousand	Nine	Hundred and	Forty-E	ight

September

in the year

	Walter L Crostes (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Can das King	{
	(Seal)
X 2 /11	(Seal)
)

State of South Carolina,

Personally appeared before me Ena W. King

Greenville County

and made oath that S he saw the within named grantor(s) Walter L. Crooks

sign, seal and as

J. L. Love witnessed the execution thereof. written deed, and that 5 he, with

Sworn to before m	e this	-2t	1
day ofSeptem			K. D. 19_48
		de	(Seal
	Notary Pu	blic for Sou	th Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, J.L. Love

Notary Public, do hereby certify

his act and deed deliver the within

Greenville County

unto all whom it may concern, that Mrs. Emma R. Crooks wife of the within named Walter L. Crooks

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Harold R. Heard, and his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN upder in	y hand and seal this	7th A. D. 19 48
hay of	ZON	(Seal)
X	Notary Public for Sou	th Carolina

Mrs Comma & Crocker

/ X	Notary Public for S	outh Carolina J					
Cancelled documentary star	mps attached: S. C. \$_	; U. S. \$		33 P.		171-1	- 65
Recorded this	th	September	19_48_, s	3:M., No	19672	2011	