1-105-74	
STATE OF SOUTH CAROLINA	
COUNTY OF 6 seem ville	
KNOW ALL MEN BY THESE PRESENTS, That Mrs Lyman & Dallon	
KNOW ALL WEN D. THEOLITE, THE	1
, grantor (s)	
of said County and State, in consideration of the sum of \$, to me (us) in hand paid.	
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto	
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in	
and upon that certain tract or lot of land situated in County and State, bounded by lands of	
Mich north Flood Property	
on du East Jage ave	1
on the South Smothers Propely	1
On the West nector Property	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with	
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity,	1
and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right	1
at all times to cut away and keep clear of said line all trees and other obstructions that may, in any	
way, endanger the proper maintenance and operation of the same; also including the right to relocate	
said line over said premises to conform to any future highway relocation, widening or improvement.	1
\mathcal{L}	
In WITNESS WHEREOF, the said grantor (s) do a S hereunto set Mand (s) and seal (s)	
this 2 day of Luly 19 H	1
Signed, sealed and delivered in the presence of:	1
DAM. A Montanton	
1-19 fracker 71112 (SEAL)	
HW Partee (SEAL)	
	1
	H
	1
STATE OF SOUTH CAROLINA	1
COUNTY OF SS.	1
DR DATE	ı
Personally appeared before me P. B. Hunches and made oath that was saw the within named on Syman G. Wolfon	!
oath that saw the within named larger graftman	
sign,	I
seal, and as functions and deed deliver the within written instrument, and that with H.W. Carles witnessed the execution thereof.	ŀ
with A We Witnessed the execution thereof.	ļ
Sworn to before me this 8 day of A D 19/18 (SEAL)	
(South Windles (Mingles Q	1
Notary Public Recorded Aug. 27th 1948 - at 4:00 Pi- #1891	4
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