FORM NO. 182 S. C.	2-10557-350.2
STATE OF SOUTH CAROLINA	
COUNTY OF Greenvill.	
KNOW ALL MEN BY THESE PRESENTS, That	mutte he Hade and
	fragation of the same of the s
Stuphand B.C. Pools	
	, grantor(s)
of said County and State, in consideration of the sum of	•
by DUKE POWER COMPANY, the receipt whereof	is hereby acknowledged, do hereby grant unto said
DUKE POWER COMPANY, its successors and assig	
that certain tract or lot of land situated in said County an	nd State, bounded by lands of
North - Ira. C. Davis.	
East. Ennice Howks	· · · · · · · · · · · · · · · · · · ·
715 L 715 G Q /	,
1	
South. Henry Gosnell	······································
ý ,	
and to construct, maintain and operate in, upon, and thr	
wires and other necessary apparatus and appliances, a lin	
together with the right at all times to enter upon said pre	
ing necessary repairs and alterations thereon; together wi	-
said line all trees and other obstructions that may, in any	way, endanger the proper maintenance and operation of
the same	
en e	
	•
	•
L. WITNESS WILDED OF the seid seconds of	hereunto set their hand(s) and seal(s)
in WIINESS WHEREOF, the said grantor(s) do	nereunto setnand(s) and seai(s)
this 13 day of March, 1947	
Signed, sealed and delivered in the presence of:	
\mathcal{A} . 1 \mathcal{O} \mathcal{O}_{k} : \mathcal{O}_{k}	mytle Sue 4. Poole (SEAL)
dial & Arumillo	Myssle Sul . H. Voole (SEAL)
20 1 4	ROPE CONTRACTOR
The state of the s	(SEAL)
well	• •
NORTH PAROLINA	
, , , , , , , , , , , , , , , , , , ,	-
The state of the s	
COUNTY OF SACEMALLE	le & Grumbles and made
Personally appeared before me.	e of themsels and made
Personally appeared before me oath that he saw the within named Mystle	Due D. Posle and students.
· 13.C. Toole	
seal, and as by act and deed deliver the with	in written instrument, and that
with John W, Trumbles witness	ed the execution thereof.
Sworn to before me this day of	of I I seem the (SEAL)
MARGH A D. 1947	,)
(SEAL) To BURLINGE	
(SEAL) Notary Public Notary Pu	9 1949
My Commission appear to	The state of the s
Recorded July 29th. 1948 at 10:0	O A. M. #16603
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Recorded July 29th. 1948 at 10:00 A. M.