Form No. 182S.C5M	1 9-47 ·			2-1010	O	
	JTH CAROLINA		}			
COUNTY OF	le .	ville	}	1 -		
-			M	Brad	ley	
KNOW ALI	MEN BY THES	E PRESENTS, That		•		
	•				granto	r (s)
	***************************************			. to m	e (us) in hand	paid
of said County	and State, in con	sideration of the su , the receipt where	of is hereby acl	knowledged, do	hereby grant	unto
	TO A CONTRACTOR	V ita successors at	id assigns, the rig	siit, privilege and		Ų.
and upon that	certain tract or l	ot of land situated	in County and S	tate, bounded by	lands of	
G.		-15	A Sicle o	L Surun	Hickory	
1 1		anny !	and the	ing Of	ich Sa	nn.
and No	ently East	- Siol of	new St.			
Townshi	je and a	z) . <i>v v</i>	val Sistric	Z.		
2						
*		operate in, upon a	nd through said	premises, in a p	roper manner,	with
and to constru	ct, maintain and	operate in, upon a ry apparatus and a	poliances, a line	for transmitting	power by elect	ricity,
		anothor with the r	gnt at all ullies v	O Citter para brow		_
		ling moooccary ret	iairs and aiterau	Office officers, note,		_
		along of said li	ne all trees and	Other openation	, .	_
_		interance and one	ration of the same	c, a130 111c1aa118	V	
said line over	said premises t	o conform to any	future highway r	elocation, widen	be set	alor
Staits m	notrolood	of new	strut an	od " guy-	set in	lin
Narth	street ar	elf-				
way >	strut ar	. 9	•		•	
	maa wureneor	, the said grantor (	s) do	unto set his	hand (s) and	seal (s)
In WITN	* 2	nay 1945	<del>/</del>			
			<b>.</b>	1	1	
Signed, seale	d and delivered	in the presence of:			In well	ean
Sanue	e Q.M	Mehell	1.	V 4-6		(SEAL)
RAT	7 - 1 - (				••••••	(SEAL)
	- was				يري وي ويستر ويستر منهم المنهم المنهم المنهم والمنهم والمنهم والمنهم والمنهم والمنهم والمنهم والمنهم	
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		17 A	,			
	OUTH CAROLIN		ss.			
COUNTY OF	Trees	will	·····) //	0		<u>.</u>
Personall	ly appeared befor	re me H	Hus	D	- 1	l made
oath that	MU	saw the within nam	ied ///	2.0 Drud	llez	
	/					sign,
seal, and	hus act an	d deed deliver the	within written in	nstrument, and t	nat //	
		nitchell J				
Sworn to	before me this		of RE	Durh	<u> </u>	(SEAL)
	Sand L	A. D. 19#	6 <b>\</b>			
(Seal)	9/14 1	Notary Public				