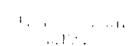
THE STATE OF SOUTH CAROLINA,

COUNTY OF GRADAVILLE

MR 9 H 11 , . . .









KNOW ALL MEN BY THESE PRESENTS, That . I
in the State aforesaid, in consideration of the sum of . Seven . nundred. (\$700,00). Dollars
(Lots.1.and.25300.00Lot.3\$400.00Total.\$7,00.00) XOUNK
toin hand paid at and before the sealing of these presents
by OCHN A. CARSON
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents
do grant, bargain, sell and release unto the said

all that piece, parcel or lot of land in

GRUL:VILLE

Township, GREE VILLE

County, State of South Carolina, lying and being on the East side of Overbrook Road, being shown as Lots 1, 2, and 3 on a Plat of Tract #1 of the Overbrook Land Company property made by R. A. Dalton, Engineer, June, 1924, recorded in the R.L.C. Office for Greenville County, South Carolina in Plat Book "J", page 81, according to said plat, the following metes and bounds, to-wit:

BEGLINING at an iron pin on the East side of Overbrook Road at the joint corner of Lots 2 and 3 and running thence with the line of Lot 3 II. 89-49 £. 96.6 feet to a point on Park Street; thence along Park Street II. 24-27 W. 215 feet; thence continuing along a curved line with Park Street to and with the Overbrook Road to a point on the Last side of Overbrook Road (the chord being S. 69-39 W. 26.4 feet); thence with the East side of Overbrook Road S. 5-15 E. 187.7 feet to an iron pin at the joint corner of Lots 2 and 3, the beginning point, being Lots 1 and 2.

Also Lot 3, beginning at an iron pin on the East side of Overbrook Road at the joint corner of Lots 3 and 4; running thence with the line of Lot 4 S. 77-58 E. 150 feet to a point on Park Street; thence along Park Street W. 24-27 W. 100 feet to a point on Park Street; thence along the line of Lot 2 S. 89-49 W. 90.6 feet to an iron pin on Overbrook Road; thence along Overbrook Road S. 8-28 W. 60 feet to the beginning corner.

The above described land is

the same conveyed to me by

R. J. ROWLEY

on the 10th day of

August,

1946 , deed recorded in office Register of Mesne Conveyance for

GRawi,VILL&

County, in Book 297

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TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
 JOHN A. Canson, his
 Heirs and Assigns forever.