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| Form No. 182S C SM 9-47 |
| STATE OF SOUTH CAROLINA) 2- 400 54 |
| COUNTY OF SOUTH CAROLINA COUNTY OF SOUTH CAROLINA |
| KNOW ALL MEN BY THESE PRESENTS, That Lou May Gils fra P |
| Elizabeth K. Westerore and grantor (s) |
| of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of |
| Eastian Ava on the East |
| 17.6. Branton on the West |
| Laurens Ré on the South |
| |
| poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
| |
| In WITNESS WHEREOF, the said grantor (s) do & & hereunto set hand (s) and seal (s) this day of 1948. |
| Signed, sealed and delivered in the presence of: |
| 1000 togat y Low May Hilstrap (SEAL) Joe Eliz. K. Westmoreland (SEAL) |
| JO. E. Bleward (SEAL) |
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| CMARIE OF COLUMN CARACTER CARACTER |
| STATE OF SOUTH CAROLINA ss. |
| COUNTY OF A MEN SULL SSS. |
| (0/7/ 1/ |
| Personally appeared before me and made oath that saw the within named Town 700 cm. |

Recorded March 11th, 1948 at 10:59 A. M. #5209