FORM NO. 162-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA
COUNTY OF TREE
KNOW ALL MEN BY THESE PRESENTS, That I Richerelson
· ·
grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on the north Mrs H.B Smith
of the four flows of the sound
on he south the Curtis 51
on the East Ga Road
on the West F.M. Todal
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-
er by electricity, together with the right at all times to enter upon said premises for the purpose of
inspecting said line and making necessary repairs and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endan-
ger or interfere with the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or im-
provement.
In WITNESS WHEREOF, the said grantor (s) do 25 hereunto set hand (s) and seal (s)
this 2 day of aug 1967.
Signed, sealed and delivered in the presence of:
P-B Friehr L. L. Richardwerk (SEAL)
Eula Barbrey. (SEAL)
STATE OF SOUTH CAROLINA' ss.
COUNTY OF Strenville
Personally appeared before me P. B. Fincher and made
oath that M saw the within named L. L. Bichardson
sign,
seal, and asact and deed deliver the within written instrument, and that
with Enla Barbrey witnessed the execution thereof.
Sworn to before me this State day of) BF
Sworn to before me this of day of A. D. 1948
(Seal) William D. Marshall. Notary Public.
Notary Public.

Recorded February 11th 1948 - at 11:30 A.M. - #2903