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VOI 334 PAGE 102
FORM NO. 182-S.C.—12-46—5M O.P.H.
STATE OF SOUTH CAROLINA) 2.10100
COUNTY OF Greenele
KNOW ALL MEN BY THESE PRESENTS, That To Sequel
grantor (s)
of said County and State, in consideration of the sum of \$
on the East cluber Jours
on the South Soldanich
on the west tim Garriel
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-
er by electricity, together with the right at all times to enter upon said premises for the purpose of
inspecting said line and making necessary repairs and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the
ger or interfere with the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or im-
provement.

OLLIE FARNSWORTH R. M.C. In WITNESS WHEREOF, the said grantor (s) does hereunto set hand (s) and seal (s) this 24 day of X

Signed, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA COUNTY OF..... Personally appeared before me 4. Bagwell oath that saw the within named seal, and as how act and deed deliver the within written instrument, and that Chewitnessed the execution thereof. (Seal) Marsh D. 1948 (Seal) Marsh D. Marsh D. Marsh D. Moran S. Marsh D. Marsh D. Marsh D. Recorded Jenuary 22nd 1948 at 9:37 A.M. - #1530