ORFENVILLE CO. S. C.	_
VOL 331 PAGE 20.  FORM NO. 162-6.C.—12-46—6M O.P.H.  STATE OF: SOUTH CAROLINA  OLLIE FARNSWORTH  Annie Lee Lockman  DEC 13 10 26 AM 1947  - 40048	
STATE OF SOUTH CAROLINA OLLIE FARMSWORTH 2-40048	
COUNTY OF Greenuille R. M.C.	
KNOW ALL MEN BY THESE PRESENTS, That	•
Juni Lu Lackman, grantor to	
of said County and State, in consideration of the sum of \$, to me (us) in hand pair	3)
by DOKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant until	+_
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to a	•~
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of	
John A. Park on the East, Gordon St	
on the South, and 55 Grimsley on the	
Westa	
and to construct, maintain and operate in, upon and through said premises, in a proper manner with	 h
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow	/-
er by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right a	f.
all times to keep said line clear of all trees, buildings and other objects that may in any way, and on	
ger or interiere with the proper maintenance and operation of the same; also including the right to	_
relocate said line over said premises to conform to any future highway relocation, widening, or im provement.	ı-
To HIMPANICO MANAGEMENTO COMPANICO MANAGEMEN	
In WITNESS WHEREOF, the said grantor (s) does hereunto set her hand (s) and seal (s)	L
this day of 19 19 19 19 19 19 19 19 19 19 19 19 19	
Manie See Lockerie (SEAL)  Work for (SEAL)	ļ
(SEAL)	
STATE OF SOUTH CAROLINA ss.	

Recorded December 13th, 1947 at 10:26 A.M. #24995