FORM NO. 182-5.C12-45-5M O.P.H.	
STATE OF SOUTH CAROLINA	
COUNTY OF MILLIAMILL	
KNOW ALL MEN BY THESE PRESENTS, Tha	t
mo. J.T. Bl	assingame grantor (s)
· · · · · · · · · · · · · · · · · · ·	
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof	
said DUKE POWER COMPANY, its successors and	į.
in and upon that certain tract or lot of land situated	
OH NORTH-ME WATKI	N.5
OH SOUTH - NE STO	ME
ON EXST- KEEDS	CIPE
DH WEST- ESGEN	pout (3)
and to construct, maintain and operate in, upon and	/
poles, wires and other necessary apparatus and appl	
er by electricity, together with the right at all times t	
inspecting said line and making necessary repairs ar	nd alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings	/
ger or interfere with the proper maintenance and or	
relocate said line over said premises to conform to provement.	any future highway relocation, widening, or his
provement	
	. •
In WITNESS WHEREOF, the said grantor (s)	do le hereunto set. Luchand (s) and seal (s)
this 24 day of Uw. 1947	
Signed, sealed and delivered in the presence of:	
2 4	Time of Page
S. Garage	hus g J. Blassingama (SEAL)
. Define o pay war	(SEAL)
,	
STATE OF SOUTH CAROLINA	
COUNTY OF locebruille	
Personally appeared before me saw the within named	8 Solland and made
oath that saw the within named	4 6 0
seal, and as act and deed deliver the within	Sign,
	nessed the execution thereof.
Sworn to before me this day of	CHATANCE STRAIL

Marshall Notary Public.