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THE STATE OF SOUTH CAROLINA,

COUNTY OF

GRESHVILLA

. ILED COURT MALE GO. S. G.

NOV 1 9 32 No 104/

OLLIE FARRSWORTH R. M.C.



Artista eser stat. 1 1g/		
KNOW	ALL MEN BY THESE PRESENTS, That . I. H U. Griffin	
in the State a	aforesaid, in consideration of the sum of Three Hundred Seventy-Five And Ro/L.	
	:::::::::::::::::::::::::::::::::::::)C
to	me	
byj.ọẹ	A. Whitmire and Marie G. whitmire	
(the receipt	whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents	
do grant, barg	gain, sell and release unto the saidJoe. A	
•	and assigns forever:	
ted at Lo Dalton %	I that piece, parcel or lot of land in Greenville Township, le County, State of South Carolina being known and designation. 19 on the North side of Marmon Drive as per glat of Meyes recorded in Plat Book L, at Page 153 and being more arly described as follows:	
feet to t 71.0 L. 1 alon the Jarmon Dr	HINLIG at a point on the North side of Harmon Drive, joint Lot: Nos. 17 and 19 and running thence N. 18.58 E. 205.8 the joint rear corner of Lots Nos. 17 and 18; thence S. 31.7 feet to an iron pin on the line of E. E. Chapman; then Chapman line S. 27.56 W. 208.1 feet to an iron pin on the line of the point of sprinning them.	.ce
This	conveyance is made subject to the following rostrictions:	
(1)	This lot will be used for residence purposes only.	
(8)	This lot or any portion thereof hall never be sold or rented to a person having any percentage of African blood.	
(క)		
(4)	No residence shall be erected on lot to cost loss than \$2,000.00.	
	property is the same conveyed to me by J. E. Harmon in 2.9, Page 540, R. M. C. Office for Greenville 3 unty, 1946. It was recorded in Plat Book M, Page 434 on	
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