FORM NO. 182-8.C.-12-46-8M O.P.H.

COUNTY OF SULLMULE
KNOW ALL MEN BY THESE PRESENTS, That
1.5 MAULDIN grantor (s
of said County and State, in consideration of the sum of \$, to me (us) in hand pai by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unt said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to g in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON Soutet - Mr Waldrey
ON EAST - New Bunc - House
ON WEST- IM Waldray
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right trelocate said line over said premises to conform to any future highway relocation, widening, or improvement.
In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s this day of 19/7
Signed, sealed and delivered in the presence of: June Backer J. Mauldin (SEAL
3 releve 3. Kayrhan (SEAL
STATE OF SOUTH CAROLINA) ss.

Recorded October 14th, 1947 at 10:53 A. M. #20531